

2nd SUNDAY IN ORDINARY TIME (C)

1st. READING (Is 62,1-5)

For Zion's sake I will not hold my peace, for Jerusalem I will not keep silent, until her holiness shines like the dawn and her salvation flames like a burning torch. The nations will see your holiness and all the kings your glory. You will be called by a new name which the mouth of Yahweh will reveal. You will be a crown of glory in the hand of Yahweh, a royal diadem in the hand of your God. No longer will you be named Forsaken; no longer will your land be called Abandoned; but you will be called My Delight and your land Espoused. For Yahweh delights in you and will make your land his spouse. As a young man marries a virgin, so will your builder marry you; and as a bridegroom rejoices in his bride, so will your God rejoice in you.

RESPONSORIAL PSALM (Psalm 96)

Sing to the Lord a new song,
sing to the Lord, all the earth!
Sing to the Lord, bless his name;
proclaim his salvation day after day.

Sing to the Lord, bless his name;
proclaim his salvation day after day.
Recall his glory among the nations,
tell all the peoples his wonderful deeds.

Give to the Lord, you families of nations,
give to the Lord glory and strength.
Give to the Lord the glory due his name;
bring gifts and enter his courts.

Worship the Lord with holy celebrations;
stand in awe of him, all the earth.
Say among the nations, "The Lord reigns!"
He will judge the peoples with justice.

2nd. READING (1Cor 12, 4-11)

There is diversity of gifts, but the Spirit is the same. There is diversity of ministries, but the Lord is the same. There is diversity of works, but the same God works in all. The Spirit reveals his presence in each one with a gift which is also a service. One is to speak with wisdom, through the Spirit. Another teaches according to the same Spirit. To another is given faith, in which the Spirit acts; to another the gift of healing, and it is the same Spirit. Another works miracles, another is a prophet, another recognizes what comes from the good or evil spirit; another speaks in tongues, and still another interprets what has been said in tongues. And all of this is the work of the one and only Spirit, who gives to each one as he so desires.

GOSPEL (Jn 2,1-11)

Three days later there was a wedding at Cana in Galilee and the mother of Jesus was there. Jesus was also invited to the wedding with his disciples. When all the wine provided for the celebration had been served and they had run out of wine, the mother of Jesus said to him, "They have no wine." Jesus replied, "Woman, your thoughts are not mine! My hour has not yet come." However his mother said to the servants, "Do whatever he tells you." Nearby were six stone water jars meant for the ritual washing as practiced by the Jews; each jar could hold twenty or thirty gallons. Jesus said to the servants, "Fill the jars with water." And they filled them to the brim. Then Jesus said, "Now draw some out and take it to the steward." So they did. The steward tasted the water that had become wine, without knowing from where it had come; for only the servants who had drawn the water knew. So, he called the bridegroom to tell him, "Everyone serves the best wine first and when people have drunk enough, he serves that which is ordinary. Instead you have kept the best wine until the end." This miraculous sign was the first, and Jesus performed it at Cana in Galilee. In this way he let his Glory appear and his disciples believed in him.